

REPORT TO SHASTA COUNTY RTPA

SUBJECT	MEETING DATE	ITEM NUMBER
Adopt a Priority List for the Annual Federal Transit Administration (FTA) Section 5310 Program for Transit Capital Projects.	04/25/06	3-4

RECOMMENDATION

It is recommended that the Agency:

- 1) Adopt Resolution No. 06-04 which documents that the application for Section 5310 grants are consistent with the Regional Transportation Plan (RTP);
- 2) Adopt the Section 5310 Regional Priority List; and
- 3) Authorize the Executive Officer to sign the attached certifications and assurances.

SUMMARY

The FTA Section 5310 Grant program provides capital to purchase wheelchair accessible vehicles and other equipment for the elderly and disabled. Shasta Senior Nutrition Programs (SSNP) is the only applicant applying for Section 5310 grant funding for the 2006/2007 cycle. Staff finds that the application is consistent with the Regional Transportation Plan (RTP) and meets the conditions and requirements of Section 5310.

DISCUSSION

Non-profit organizations and local agencies are eligible to apply for these grants. Grant funding is allocated based on a statewide competitive basis.

Shasta Senior Nutrition Programs has applied for two small buses. The estimated grant amount for this request is \$96,000. The program requires a 20% match from the non-profit applicant. The requested vehicles and equipment will enable the applicants to better serve the needs of their elderly and disabled clients.

Shasta Senior Nutrition Programs is a qualified non-profit agency and has provided proof that they meet all FTA grant requirements. The grant project is consistent with the current RTP.

Staff scored the application using the Section 5310 Quantitative Criteria and Project Rating Form. In addition to the score given to local applicants by the RTPA, Caltrans Section 5310 staff score each application. The California Transportation Commission (CTC) bases their list of funded projects on the Caltrans score. Shasta County agencies compete for Section 5310 funds with approximately 100 other agencies throughout the state.

RTPA staff certifies that the following are true:

- The applicant has met the requirements and conditions of Section 5310;
- The requirements were met for Shasta County's public involvement procedures by placing a legal notice of opportunity to comment on the Section 5310 applications in the Record Searchlight newspaper; and
- The coordinated services provided by this agency are consistent with policies and objectives of the Shasta County RTP.

Under Section 5310 of the Federal Transit Act of 1991, the RTPA Board is required to attest to the above by signing the attached certifications and assurances.

OTHER AGENCY INVOLVEMENT

This request has been coordinated with Caltrans staff. As noted above, the final decision to award the grant rests with the CTC.

FINANCING

The project applicant will provide the necessary 20% match out of their program funds.



Daniel S. Little, Executive Officer

SLC/jac

- Attachments:
- 1) Resolution No. 06-04 Approving Social Service Agency's Applications for Federal Transit Administration Section 5310 Funds
 - 2) Section 5310 Adopted Regional Priority List
 - 3) MPO/RTPA Section 5310 Certification and Assurances

RESOLUTION NO. 06-04

APPROVING SOCIAL SERVICE AGENCY'S APPLICATIONS FOR FEDERAL TRANSIT
ADMINISTRATION SECTION 5310 FUNDS

WHEREAS, under Section 5310 of the Federal Transit Act of 1991 funds are available for capital expenses to provide transportation services to meet the special needs of elderly and disabled persons; and

WHEREAS, Shasta Senior Nutrition Programs has requested funding for two modified vans for the benefit of transportation of their disabled clients, and one Motorola communication radio.

NOW, THEREFORE, BE IT RESOLVED that the application for FTA Section 5310 transit funding is consistent with the Shasta County Regional Transportation Plan, and when approved by the California Transportation Commission, the project will be included into the Federal Transportation Improvement Program.

PASSED AND ADOPTED this 25th day of April 2006, by the Shasta County Regional Transportation Planning Agency.

Glenn Hawes, Chairman
Shasta County Regional
Transportation Planning Agency

Column A: Enter the agency name as shown on the front of the application.

Column B: Enter the kind of project (e.g., Small Bus, Mobile Radio).

Column C: R = Replacement Vehicle
SE = Service Expansion Vehicle
OE = Other Equipment (non-vehicle requests)

Column D: For replacement projects, enter the last five digits of the Vehicle Identification Number (VIN) of the vehicle that is being replaced.

Column E: For non-vehicle (Other), projects enter the quantity (QTY) of each kind of equipment that is being scored in the project.

Columns F - K: Enter the scores as shown on PAGE 11 OF 11, of the QUANTITATIVE SCORING CRITERIA AND PROJECT RATING FORM.

A	B	C	D	E	F	G	H	I	J	K
APPLICANT	PROJECT	TYPE	VIN	QTY	SECTION 1 SCORE	SECTION 2 SCORE	SECTION 3 SCORE	SECTION 4 SCORE	SECTION 5 SCORE	PROJECT SCORE
Shasta Senior Nutrition Program	Small Bus	R	08702	1	20	26	10	30	10	97
Shasta Senior Nutrition Program	Small Bus	R	67741	1	20	22	10	30	10	93

Form 2

**MPO/RTPA SECTION 5310
CERTIFICATION AND ASSURANCES**

Shasta County Regional Transportation Planning Agency certifies and assures that the requirements and conditions of 49 U.S.C. 5310 have been met by all applicants recommended for funding.

Shasta County Regional Transportation Planning Agency certifies and assures that the Section 5310 applications recommended for funding were included in the region's public participation process as required by Statewide and MPO Planning Regulations.

Shasta County Regional Transportation Planning Agency by resolution, *attached*, that the projects recommended for funding are consistent with the local area's Regional Transportation Plan. In an urbanized area, the projects recommended for funding will also be included in the Federal Transportation Improvement Plan.

Certifying Representative:

Name: Daniel S. Little

Signature: _____

Title: Executive Officer

Date: _____