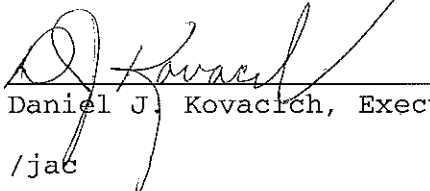


**REPORT TO SHASTA COUNTY RTPA**

| SUBJECT                                                                                                                   | MEETING<br>DATE | ITEM<br>NUMBER |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|
| Presentation by Caltrans Regarding State Highway<br>Operation and Protection Program (SHOPP) Projects<br>in Shasta County | 4/27/04         | 6              |

Caltrans District 2 will make a presentation of their SHOPP projects in Shasta County for the next five years. For information only.

  
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Daniel J. Kovach, Executive Officer  
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