



# Shasta County

Regional Transportation  
Planning Agency

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Daniel S. Little, Executive Officer

## PUBLIC HEARING NOTICE

The next regular meeting of the Shasta County Regional Transportation Planning Agency (MPO) will be held on **TUESDAY, OCTOBER 24, 2006, AT 4:00 P.M.**, or as soon thereafter as is possible, at the **JOHN BEAUDET COMMUNITY SENIOR CENTER**, 1525 Median Avenue, City of Shasta Lake, California.

## AGENDA

ITEM #1 CALL TO ORDER/ROLL CALL

ITEM #2 STAFF INTRODUCTIONS

ITEM #3 PUBLIC COMMENT PERIOD - Members of the public may address the Agency on any item of interest before or during the Agency's consideration of the item, as long as the subject matter is within the jurisdiction of the Agency. Pursuant to the Brown Act (Govt. Code Section 54950 et seq.) **Action or Agency discussion cannot be taken** on open time matters other than to receive the comments and, if deemed necessary, to refer the subject matter to the appropriate agency or staff for follow-up and/or to schedule the matter on a subsequent Agency agenda.

ITEM #4

## CONSENT CALENDAR

ALL MATTERS LISTED UNDER CONSENT CALENDAR ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS GOOD CAUSE IS SHOWN PRIOR TO THE TIME THE AGENCY VOTES ON THE MOTION TO ADOPT

ITEM #4-1 MINUTES - JULY 25, 2006 RTPA MEETING

ITEM #4-2 FUTURE RTPA MEETING SCHEDULE THROUGH OCTOBER 2007 -  
Information Only

ITEM #4-3 AUTHORIZATION TO SUBMIT SHASTA AREA REGIONAL BLUEPRINT PLAN

**RECOMMENDATION: APPROVAL AND ADOPTION OF ALL ITEMS  
ON THE CONSENT CALENDAR**

**REGULAR CALENDAR**

- ITEM #5      AMENDMENT    #1    TO    THE    2006    FEDERAL    TRANSPORTATION  
IMPROVEMENT PROGRAM (FTIP) (Public Hearing)
- ITEM #6      MASTER    FUND    TRANSFER    AGREEMENT    (MFTA)    AND    FIX    5  
PARTNERSHIP REQUEST FOR PROPOSALS (RFP)
- ITEM #7      PROPOSITION 1A AND 1B WORKSHOP & ADOPT PRELIMINARY LIST OF  
CORRIDOR MOBILITY IMPROVEMENT ACCOUNT (CMIA) PROJECTS
- ITEM #8      EXECUTIVE OFFICER REPORT  
a.      SOUTH COUNTY TRAFFIC STUDY UPDATE  
b.      RIVERSIDE/OX YOKE TRAFFIC STUDY UPDATE  
c.      CERTIFICATE OF APPRECIATION, DENNIS DAILY, CITY OF  
SHASTA LAKE

ADJOURN