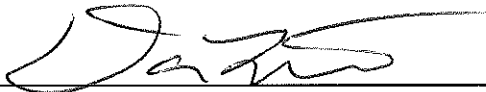


REPORT TO SHASTA COUNTY RTPA

SUBJECT		MEETING DATE	ITEM NUMBER
Caltrans Buckhorn Grade Improvement Project Presentation		10/27/09	8

It is recommended that the Board receive a presentation from Caltrans regarding the Buckhorn Grade Improvement Project on State Route 299.



Daniel S. Little, AICP, Executive Director

DSL/jac