



**Shasta County**

Regional Transportation  
Planning Agency

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**Daniel S. Little, Executive Director**

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### **PUBLIC NOTICE**

The next regular meeting of the Shasta County Regional Transportation Planning Agency (MPO) will be held on **TUESDAY, DECEMBER 8, 2009, AT 4:00 P.M.**, or as soon thereafter as is possible, at the **CITY OF ANDERSON COUNCIL CHAMBERS**, 1887 Howard Street, Anderson, California.

### **AGENDA**

ITEM #1 CALL TO ORDER/ROLL CALL

ITEM #2 STAFF INTRODUCTIONS

ITEM #3 PUBLIC COMMENT PERIOD - Members of the public may address the Agency on any item of interest before or during the Agency's consideration of the item, as long as the subject matter is within the jurisdiction of the Agency. Pursuant to the Brown Act (Govt. Code Section 54950 et seq.), **action or Agency discussion cannot be taken** on issues raised during the public comment period other than to receive the comments and, if deemed necessary, to refer the subject matter to the appropriate agency or staff for follow-up and/or to schedule the matter on a subsequent Agency agenda.

ITEM #4

### **CONSENT CALENDAR**

ALL MATTERS LISTED UNDER CONSENT CALENDAR ARE CONSIDERED TO BE ROUTINE AND WILL BE ACTED UPON BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS GOOD CAUSE IS SHOWN PRIOR TO THE TIME THE AGENCY VOTES ON THE MOTION TO ADOPT

ITEM #4-1 MINUTES – OCTOBER 27, 2009, RTPA MEETING

ITEM #4-2 FUTURE RTPA MEETING SCHEDULE THROUGH DECEMBER 2010 - Information Only

ITEM #4-3 AMENDMENT #12 TO THE 2008 FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM (FTIP)

ITEM #4-4 APPOINT MEMBERS TO THE SOCIAL SERVICES TRANSPORTATION ADVISORY COUNCIL (SSTAC)

**RECOMMENDATION: APPROVAL OF ALL ITEMS  
ON THE CONSENT CALENDAR**

## **REGULAR CALENDAR**

- ITEM #5 EXECUTIVE DIRECTOR'S REPORT
- ITEM #6 ADOPT THE 2010 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM (RTIP)  
(Public Hearing)
- ITEM #7 COMMENT LETTER FOR KNIGHTON & CHURN CREEK COMMONS RETAIL CENTER
- ITEM #8 SB 375 IMPLEMENTATION WORK PLAN
- ITEM #9 CALTRANS ANTLERS BRIDGE PROJECT PRESENTATION