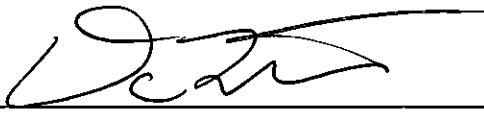


REPORT TO SHASTA COUNTY RTPA

SUBJECT		MEETING DATE	ITEM NUMBER
Caltrans Antlers Bridge Project Presentation		12/8/09	9

It is recommended that the Board receive a presentation from Caltrans regarding the Antlers Bridge Project on Interstate 5.



Daniel S. Little, AICP, Executive Director

DSL/jac