



Shasta County

Regional Transportation
Planning Agency

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Daniel S. Little, Executive Officer

PUBLIC HEARING NOTICE

The next regular meeting of the Shasta County Regional Transportation Planning Agency (MPO) will be held on **TUESDAY, DECEMBER 12, 2006, AT 4:00 P.M.**, or as soon thereafter as is possible, at the **CITY OF ANDERSON COUNCIL CHAMBERS**, 1887 Howard Street, Anderson, California.

AGENDA

- ITEM #1 CALL TO ORDER/ROLL CALL
- ITEM #2 STAFF INTRODUCTIONS
- ITEM #3 PUBLIC COMMENT PERIOD - Members of the public may address the Agency on any item of interest before or during the Agency's consideration of the item, as long as the subject matter is within the jurisdiction of the Agency. Pursuant to the Brown Act (Govt. Code Section 54950 et seq.) **Action or Agency discussion cannot be taken** on open time matters other than to receive the comments and, if deemed necessary, to refer the subject matter to the appropriate agency or staff for follow-up and/or to schedule the matter on a subsequent Agency agenda.

ITEM #4

CONSENT CALENDAR

ALL MATTERS LISTED UNDER CONSENT CALENDAR ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS GOOD CAUSE IS SHOWN PRIOR TO THE TIME THE AGENCY VOTES ON THE MOTION TO ADOPT

- ITEM #4-1 MINUTES - OCTOBER 24, 2006 RTPA MEETING
- ITEM #4-2 FUTURE RTPA MEETING SCHEDULE THROUGH DECEMBER 2007 - Information Only
- ITEM #4-3 APPOINT MEMBERS TO THE SOCIAL SERVICES TRANSPORTATION ADVISORY COUNCIL (SSTAC) - Consider Approval
- ITEM #4-4 AUTHORIZE THE EXECUTIVE OFFICER TO SIGN CERTIFICATIONS AND ASSURANCES FOR FEDERAL TRANSIT ADMINISTRATION GRANT APPLICATIONS

**RECOMMENDATION: APPROVAL AND ADOPTION OF ALL ITEMS
ON THE CONSENT CALENDAR**

REGULAR CALENDAR

ITEM #5 CORRIDOR MOBILITY IMPROVEMENT ACCOUNT (CMIA) PROJECTS
 (Public Hearing)

ITEM #6 AMENDMENT #1 OF THE FY 2006/2007 OVERALL WORK PROGRAM TO
 INCLUDE THE SHASTA AREA REGIONAL BLUEPRINT PLAN

ITEM #7 AMENDMENT #2 OF THE FY 2006/2007 OVERALL WORK PROGRAM TO
 INCLUDE FIX 5 PARTNERSHIP STUDY

ITEM #8 EXECUTIVE OFFICER REPORT

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